

*HHS**B \$*

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Box ISSUE FEE  
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7590 01/23/2003

John H. Kusmiss  
NASA Management Office - JPL  
M/S 180-801  
4800 Oak Grove Drive  
Pasadena, CA 91109-8099

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

*John H. Kusmiss* (Depositor's name)  
*John H. Kusmiss* (Signature)  
March 12, 2003 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/779,595	02/08/2001	Jay F. Whimire	NPO- 21015-1-CU	5740

TITLE OF INVENTION: STRUCTURE OF THIN-FILM LITHIUM MICROBATTERIES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1300	\$0	\$1300	04/23/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
MAPLES, JOHN S	1745	429-162000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

*John H. Kusmiss*

2 \_\_\_\_\_

3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE *The United States of America as represented by the Administrator of the National Aeronautics and Space Administration* (B) RESIDENCE: (CITY and STATE OR COUNTRY) *Washington, D.C.*

Please check the appropriate assignee category or categories (will not be printed on the patent)  individual  corporation or other private group entity  government

4a. The following fee(s) are enclosed:

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Issue Fee

A check in the amount of the fee(s) is enclosed.

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Payment by credit card. Form PTO-2038 is attached.

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(Authorized Signature) *John H. Kusmiss* (Date) *March 12, 2003*

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02 FC:8001 15.00 CH